

~~SEVENTH~~EIGHTH AMENDMENT TO CONTRACT FOR LEGAL SERVICES

The **CONTRACT FOR LEGAL SERVICES** dated October 1, 2014, as subsequently amended, (the “Contract”), by and between **LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY** and NELSON MULLINS, f/k/a NELSON MULLINS BROAD AND CASSEL, successor by merger to **BROAD AND CASSEL, LLP**, successor to Clark, Partington, Hart, Larry, Bond & Stackhouse, P.A., by partial assignment, is hereby further amended to provide that:

1. The Termination Date shall be September 30, ~~2023;~~ and 2025.
- ~~2. The rates shall be amended to the following: \$300.00 an hour for partners; \$220.00 an hour for associates, and \$125.00 an hour for paralegals; and~~
- ~~3. The Authority shall have the option to extend the Contract for two additional one-year terms at the same hourly rates upon by providing written notice to the Firm no later than ninety (90) days prior to the Termination Date including any extensions thereof.~~

Except as stated herein, all other terms and provisions of the Contract are confirmed and remain in full force and effect.

LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

By: _____, ~~Kimberly Moore~~ Kevin Graham, Chair _____,
~~2024~~2023

NELSON MULLINS ~~BROAD AND CASSEL~~

By: _____
Melissa VanSickle _____,
~~2024~~2023

Summary report: Litera® Change-Pro for Word 10.14.0.46 Document comparison done on 9/18/2023 11:44:12 AM	
Style name: Default Style	
Intelligent Table Comparison: Active	
Original DMS: nd://4829-7546-2379/1/7th Amendment to Contract for Legal Services.docx	
Modified DMS: nd://4881-3550-6048/1/8th Amendment to Contract for Legal Services.docx	
Changes:	
<u>Add</u>	7
Delete	10
Move From	0
<u>Move To</u>	0
<u>Table Insert</u>	0
Table Delete	0
<u>Table moves to</u>	0
Table moves from	0
Embedded Graphics (Visio, ChemDraw, Images etc.)	0
Embedded Excel	0
Format changes	0
Total Changes:	17

EIGHTH AMENDMENT TO CONTRACT FOR LEGAL SERVICES

The **CONTRACT FOR LEGAL SERVICES** dated October 1, 2014, as subsequently amended, (the “Contract”), by and between **LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY** and **NELSON MULLINS, f/k/a NELSON MULLINS BROAD AND CASSEL**, successor by merger to **BROAD AND CASSEL, LLP**, successor to Clark, Partington, Hart, Larry, Bond & Stackhouse, P.A., by partial assignment, is hereby further amended to provide that:

1. The Termination Date shall be September 30, 2025.

Except as stated herein, all other terms and provisions of the Contract are confirmed and remain in full force and effect.

**LEON COUNTY RESEARCH AND DEVELOPMENT
AUTHORITY**

By: _____, 2023
Kevin Graham, Chair

NELSON MULLINS

By: _____, 2023
Melissa VanSickle

EIGHTH AMENDMENT TO CONTRACT FOR LEGAL SERVICES

The **CONTRACT FOR LEGAL SERVICES** dated October 1, 2014, as subsequently amended, (the "Contract"), by and between **LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY** and **NELSON MULLINS, f/k/a NELSON MULLINS BROAD AND CASSEL**, successor by merger to **BROAD AND CASSEL, LLP**, successor to Clark, Partington, Hart, Larry, Bond & Stackhouse, P.A., by partial assignment, is hereby further amended to provide that:

1. The Termination Date shall be September 30, 2025.

Except as stated herein, all other terms and provisions of the Contract are confirmed and remain in full force and effect.

**LEON COUNTY RESEARCH AND DEVELOPMENT
AUTHORITY**

By: _____, 2023
Kevin Graham, Chair

NELSON MULLINS

By: Mansich _____, 2023
Melissa VanSickle